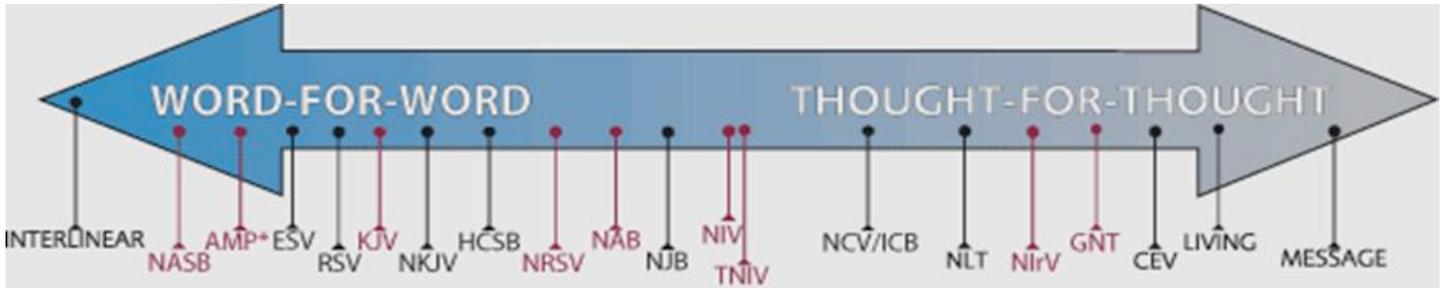
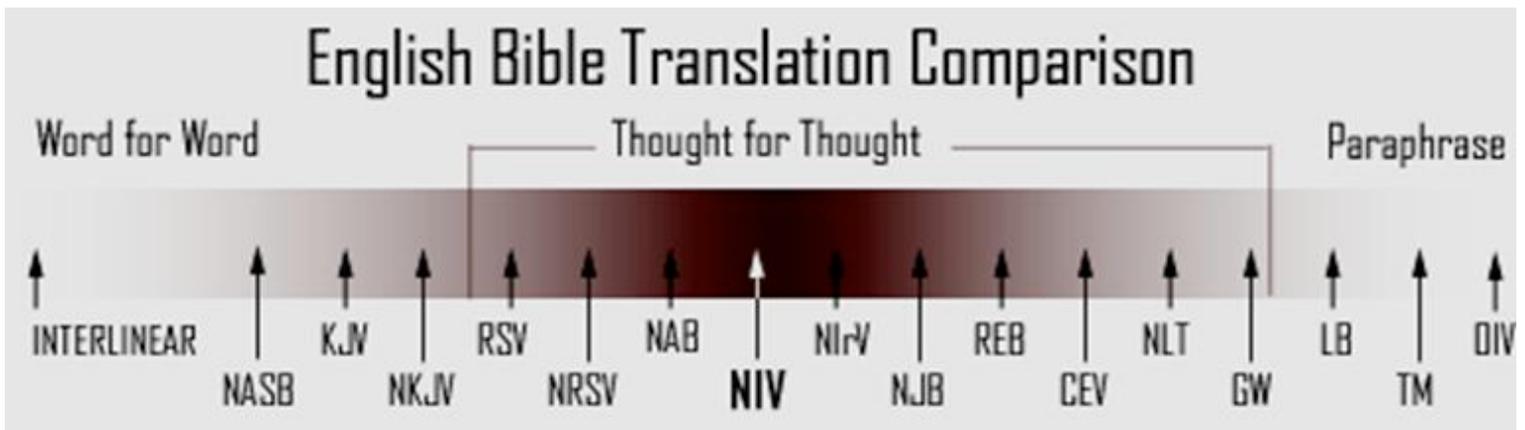


# Comparison of Bible Translations



NASB	New American Standard Bible (1971; Update 1995)	NIV	New International Version (1984)
AMP	Amplified Bible (1965)	TNIV	Today's New International Version (NT 2001, OT 2005)
ESV	English Standard Version (2001)	NCV	New Century Version
RSV	Revised Standard Version (1952)	NLT	New Living Translation (1 <sup>st</sup> ed. 1996; 2 <sup>nd</sup> ed. 2004)
KJV	King James Version (1611; significantly revised 1769)	NIrV	New International reader's Version
NKJV	New King James Version (1982)	GNET	Good New Translation (also Good News Bible)
HCSB	Holman Christian Standard Version (1989)	CEV	Contemporary English Version
NRSV	New Revised Standard Version (1989)	Living	Living Bible (1950). Paraphrase by Ken Taylor. Liberal treatment of "blood"
NAB	New American Bible (Catholic 1970, 1986 (NT), 1991 (Psalms))	Message	The Message by Eugene Peterson (1991-2000s)
NJB	New Jerusalem Bible (Catholic 1986, revision of 1966 Jerusalem Bible)		



## Translation Comparison of Selected Passages

	<b>KJV</b>	<b>NASB</b>	<b>ESV</b>	<b>NIV</b>	<b>NLT<sup>2</sup></b>	<b>Message</b>
<b>Proverbs 18:24</b>	A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.	A man of many friends comes to ruin, But there is a friend who sticks closer than a brother.	A man of many companions may come to ruin, but there is a friend who sticks closer than a brother.	A man of many companions may come to ruin, but there is a friend who sticks closer than a brother.	There are "friends" who destroy each other, but a real friend sticks closer than a brother.	Friends come and friends go, but a true friend sticks by you like family.

	<b>KJV</b>	<b>NASB</b>	<b>ESV</b>	<b>NIV</b>	<b>NLT<sup>2</sup></b>	<b>Message</b>
<b>Romans 3:25</b>	Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;	Whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;	whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.	God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished--	For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood. This sacrifice shows that God was being fair when he held back and did not punish those who sinned in times past,	God sacrificed Jesus on the altar of the world to clear that world of sin. Having faith in him sets us in the clear. God decided on this course of action in full view of the public--to set the world in the clear with himself through the sacrifice of Jesus, finally taking care of the sins he had so patiently endured.

	<b>KJV</b>	<b>NASB</b>	<b>ESV</b>	<b>NIV</b>	<b>NLT<sup>2</sup></b>	<b>Message</b>
<b>Colossians 2:9-10</b>	For in him dwelleth all the fulness of the Godhead bodily. 10 And ye are complete in him, which is the head of all principality and power:	For in Him all the fullness of Deity dwells in bodily form, and in Him you have been made complete, and He is the head over all rule and authority;	For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority.	For in Christ all the fullness of the Deity lives in bodily form, and you have been given fullness in Christ, who is the head over every power and authority.	For in Christ lives all the fullness of God in a human body. So you also are complete through your union with Christ, who is the head over every ruler and authority.	Everything of God gets expressed in him, so you can see and hear him clearly. You don't need a telescope, a microscope, or a horoscope to realize the fullness of Christ, and the emptiness of the universe without him. When you come to him, that fullness comes together for you, too. His power extends over everything.